

Frontier School Corporation Trustees

Board Meeting Agenda

Monday, October 19, 2015

Location: Frontier Elementary School

800 S. Railroad Street, Brookston, IN

Executive Session-6:30 PM

Regular Session- 7:00 PM

Executive Session-6:30 PM

In accordance with IC 5-14-1.5-6.1, this executive session of the Board of School Trustees of the Frontier School Corporation will be held to conduct the following business:

(2) for discussion of strategy with respect to initiation of litigation or litigation that is either pending or has been threatened specifically in writing

Regular Session-7:00 PM

1. Call Meeting to Order
2. Pledge of Allegiance
 - 2.1 Additions or deletions to agenda
 - 2.2 Approval of agenda
3. Approval of Minutes
4. Treasurer's Report
5. Approval of Claims
6. Reports from Principals, Directors
 - 6.1 Technology-
 - 6.2 Elementary-
 - 6.3 Jr./Sr. High School/Athletic-
 - 6.4 Superintendent-
7. New Business
 - 7.1 Personnel-
 - 7.1.1 Resignation-Sheri Eaton, FES paraprofessional
 - 7.1.2 Recommendation-Pay consideration Matt Kramer
 - 7.1.3 Recommendation-Patricia Texeria, FES paraprofessional
 - 7.1.4 Recommendation-Ben Powell, boys varsity track
 - 7.1.5 Recommendation-Billy DeWitt, assistant volleyball coach
 - 7.1.6 Recommendation-Cameron Nunan, Sophomore Class sponsor
 - 7.1.7 Recommendation-Todd Pekny, JH Cross Country
 - 7.1.8 Recommendation-Wes Nagle, 7th grade boys basketball
 - 7.1.9 Recommendation-Scott Sproles, Assistant Varsity Wrestling
 - 7.1.10 Recommendation-Lawrence Metzger, Varsity Wrestling
 - 7.1.11 Resignation-Ryan Long, FJSHS PE and baseball
 - 7.1.12 Resignation-Tammy Pattengale, FJSHS paraprofessional
 - 7.2 Mark Bentlage appointment to White County Area Plan Commission

- 7.3 Elementary parking lot lighting system
- 7.4 Administrative pay recommendation
- 7.5 Bus Driver additional compensation for half day (October 20th)
- 7.6 2015 Reduction of Appropriation
- 7.7 Ordinance or Resolution for Appropriations and Tax Rate
- 7.8 Resolution to Adopt 2016 Bus Replacement Plan
- 7.9 Resolution to Adopt 2016 Capital Projects Plan
- 7.10 Title IIA Grant approval
- 7.11 Elementary additional lighting basketball court
- 7.12 Donation-ADM, FJSHS Donations
- 7.13 Field Trip-FFA to Fire Camp Leadership; November 20-22, 2015
- 8. Other items for discussion-
- 9. Comments from the Public (comments will be limited to five minutes)
- 10. Adjournment

Next School Board Meeting: November 16, 2015 at 7:00pm at Frontier Jr/Sr High School

*This meeting is fully accessible. Any person requiring further accommodation should contact the school corporation office.