Frontier School Corporation Trustees

Board Meeting Agenda

Monday, March 16, 2015

Location: Frontier Junior/Senior High School

1 Falcon Drive

Chalmers, IN 47929

Executive Session-6:30PM

Regular Session-7:00 PM

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Regular Session-7:00 PM

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
 - 2.1 Additions or deletions to agenda
 - 2.2 Approval of agenda
- 3. Approval of Minutes
- 4. Treasurer's Report
- 5. Approval of Claims
- 6. Comments from the Public (comments will be limited to five minutes)
- 7. Reports from Principals, Directors
 - 7.1 Technology-
 - 7.2 Elementary-
 - 7.3 Jr./Sr. High School/Athletic-
 - 7.4 Superintendent- Coaching Evaluation tool, graduation rate,
- 8. New Business
 - 8.1 Personnel-
 - 8.1.1 Resignation-Melinda Kappes, FJ/SHS special educ. Paraprofessional
 - 8.1.2 Resignation-Fay Quade, FJ/SHS Cafeteria effective end 2014/2015
 - 8.1.3 Recommendation-Erin Warren, Softball assistant coach
 - 8.1.4 Recommendation-Adam Wright, Softball assistant coach
 - 8.1.5 Recommendation-Brice Barbour, Baseball volunteer
 - 8.1.6 Recommendation-Kyle Marsh, co-sponsor NJHS
 - 8.1.7 Resignation-Nelann Kaluf, FES special education teacher
 - 8.1.8 Resignation-Kyle Marsh, FJSHS Industrial Technology teacher effective end 2014-2015 school year

- 8.1.9 Resignation-Kelsey Warden, FJSHS Mathematics effective end 2014-2015 school year
- 8.1.10 Recommendation-Lenora Blissett, FJSHS special ed. paraprofessional
- 8.2 Gibraltar presentation-approval to bid
- 8.3 Approval of Expenditure Goals
- 8.4 Pay Consideration support staff-eLearning
- 8.5 Field Trip-FFA livestock judging to Joliet, IL April 10-11, 2015
- 8.6 Field Trip-BPA March 15-17, 2015
- 8.7 Contract consideration-FJSHS Skoollive
- 8.8 Contract consideration-FJSHS Pel Industries
- 8.9 Donation-FES \$600 for Challenger Center-Ms. Timmons
- 8.10 Umbaugh continuing disclosure
- 8.11 Frontier Social Media Terms of Use Policy
- 8.12 Field Trip-BPA May 6-11 BPA National Conference
- 9. Other items for discussion-
- 10. Adjournment

Next School Board Meeting: April 20 at 7:00pm at Frontier Elementary School

*This meeting is fully accessible. Any person requiring further accommodation should contact the school corporation office.