

**Frontier School Corporation Trustees
Regular Board Meeting Agenda
Monday, December 21, 2020**

Location: Frontier Elementary School Library, 811 Railroad Street, Brookston, IN 47923

The December 21, 2020 School Board Meeting will be held at the Frontier School Library to allow for social distancing. The number of participants is limited to 25 people per Governor Holcomb's Executive Order if White County maintains a Level 3 in terms of COVID-19 spread . If attendance dictates the board meeting will be moved to a Virtual Meeting so more people can attend.

1. Call Meeting to Order
2. Approval of Agenda
 - 2.1-Additions or deletions to agenda
 - 2.2-Approval of agenda
3. Approval of Minutes
 - 3.1-November 16, 2020 School Board Meeting Minutes
4. Treasurer's Report
 - 4.1-November 16, 2020 Revenue Report
 - 4.2-November 16, 2020 Appropriation Report
 - 4.3-November 16, 2020 Fund Report
 - 4.4-November 16, 2020 Bank Reconciliation Report
 - 4.5-November 16, 2020-2017 GO Bond Report
 - 4.6-November 16, 2020-2020 Bond Report
5. Approval of Claims
 - 5.1-December 21, 2020 Claims
6. Reports from Principals, Directors
 - 6.1-Technology-Mr. David Hoover
 - 6.2-Frontier Elementary-Mrs. Carmen Bordner
 - 6.3-Frontier Jr.-Sr. High School-Mr. Jeff Hettinger
 - 6.4-Athletics-Mr. Troy Burgess
 - 6.5-Transportation-Mr. Troy Burgess
 - 6.6-Guidance-Mrs Kathy Bassett
 - 6.7-Maintenance-Mr. Chris Peterson
 - 6.8-Superintendent-Mr. Dan Sichtung
7. Budget/Financial
 - 7.1-December FY 2021 Tuition Support Distribution
 - 7.2-Frontier School Corporation Property Tax, Excise Tax, Financial Institutions Tax, Commercial Vehicle Tax December Settlement
 - 7.3-Frontier School Corporation 2020 Actual Revenue
 - 7.4-2019-2020 Teacher Appreciation Grant
 - 7.5- 2021 Go Solutions Agreement for Medicare Reimbursement Filing
 - 7.6- AIA Contract for Baseball, Softball Restroom and Concession Stand
 - 7.7-Replace Frontier Elementary Intercom and Video Components for Visitor Entrance to Building
8. Personnel
 - 8.1-Resignations
 - 8.1.1-Frontier Jr.-Sr. High School Food Service Resignation

- 8.1.2-Frontier Jr.-Sr. High School Wrestling Coach
- 8.2-2020-2021 Extra-Curricular Appointments
 - 8.2.1-Abbie Carter-Girl's 8th Grade Basketball Coach
 - 8.2.2-Emi Frier-Girl's 7th Grade Basketball Coach
 - 8.2.3-Don Hoover-Boy's Volunteer Basketball Coach
 - 8.2.4-Jac Sproles-Assistant Wrestling Coach
 - 8.2.5-Scott Sproles-Wrestling Coach
- 8.3-Administrator Contract Extensions
- 9. Field Trips
- 10. Other Business
 - 10.1-Psi Iota XI Donation for use of Frontier Jr.-Sr. High School
 - 10.2-2020 Results Driven Accountability (RDA) Determination Matrix
 - 10.3-Board Policy, 1st Reading
 - 10.3.1-Board Policy 1220-Employment of the Superintendent
 - 10.3.2-Board Policy 2370.02-Flex Program
 - 10.3.3-Board Policy 2623-Student Assessment
 - 10.3.4-Board Policy 3220-Staff Evaluation
 - 10.3.5-Board Policy 5111-Determination of Legal Settlement and Eligibility for Enrolment of Students without Legal Settlement in the Corporation
 - 10.3.6-Board Policy 5103-Withdrawal from School
 - 10.3.7-Board Policy 5610-Suspension and Expulsion of Students
 - 10.3.8-Board Policy 5895-Student Employment
 - 10.3.9-Board Policy 6114-Cost Principles-Spending Federal Funds
 - 10.3.10-Board Policy 6325-Procurement-Federal Grants/Funds
 - 10.3.11-Board Policy 8390-Animals on School Corporation Property
 - 10.3.12-Board Policy 8400-School Safety
 - 10.3.13-Board Policy-8405-Environmental Health and Safety Issues-Indoor Air Quality, Animals In the classroom, and Idling Vehicles on School Property
 - 10.3.14-Board Policy 8462-Child Abuse and Neglect
 - 10.3.15-Board Policy 8600-Transportation
 - 10.3.16-Board Policy 8800-Religious/Patriotic Ceremonies and Observances
 - 10.3.17-Board Policy 9700-Relations with Special Interest Groups
 - Other Items for Discussion
- 11. Comments from the Public (Comments should not be longer than five minutes and please refrain from repeating comments already made by earlier speakers)
- 12. Adjournment

Next Tentative School Board Meeting: Monday, January 11,, 2020 at the Frontier Jr.-Sr. High School Public Library at One Falcon Drive, Chalmers, IN 47929

*This meeting is fully accessible. Any person wanting additional accommodations should contact the Frontier School Corporation Superintendent's Office at (219) 984-5009.