

**SCHOOL BUS REPLACEMENT PLAN
FOR THE YEARS 2021 - 2025**

Pursuant to IC 20-40-18, Frontier School Corporation does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan:

**SECTION I
Replacement Cost of Bus/Vehicle During Specific Year**

	Bus Description	Corp ID Number	Type of Bus/Vehicle per DOE "TN"	Owned or Leased	Estimated Replacement Costs					
					2021	2022	2023	2024	2025	
1	2019 IC CE 78 Passenger		5 C	Owned						
2	2020 IC CE 78 Passenger		6 C	Owned						
3	2010 International 78 Passenger		4 C	Owned		120000				
4	2010 Collins 10 Passenger		7 A	Owned	60000					
5	2011 Chevy 14 Passenger		10 A	Owned				55000		
6	2013 CE International 78 Passenger		3 C	Owned						125000
7	2014 Thomas 78 Passenger		1 C	Owned						
8	2014 Collins 14 Passenger		11 A	Owned						
9	2014 Collins 14 Passenger		12 A	Owned						
10	2015 International 78 Passenger		2 C	Owned						
11	2016 Chevy Starcraft 14 Passenger		13 A	Owned						
12	2018 IC CE 78 Passenger		14 C	Owned						
13	2017 IC CE 78 Passenger		9 C	Owned						
14	2017 Chevy Starcraft		15 A	Owned						
15										
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Replacement Cost Totals					60000	120000	55000			125000

**RESOLUTION TO ADOPT BUS REPLACEMENT PLAN
Budget Year 2021**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Frontier School Corporation
County: White

WHEREAS, A School Bus Replacement Plan has been established; and
WHEREAS, the Board of Trustees is required under IC 20-40-18-9 to adopt a plan for the School Bus Replacement Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: Monday, October 26, 2020
Meeting Location: Frontier Jr.-Sr. High School Library, One Falcon Drive, Chalmers, IN 47929

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "Bus Replacement Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the School Bus Replacement Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-9.

Adoption Date: Monday, October 26, 2020

AYE

NAY

Attest: _____

Secretary of Board of School Trustees