

**Frontier School Corporation Trustees  
Board Meeting Agenda  
Monday, April 15, 2019**

**Location: Frontier Elementary School, 811 Railroad Street, Brookston, IN 47923  
Regular Session-7:00 P.M.**

1. Call Meeting to Order
2. Approval of Agenda
  - 2.1-Additions or deletions to agenda
  - 2.2-Approval of agenda
3. Approval of Minutes
  - 3.1-January 21, 2019 Minutes
  - 3.2-March 18, 2019 Minutes
4. Treasurer's Report
  - 4.1-Revenue Report
  - 4.2-February 28, 2019 Treasurer's Report
  - 4.3-March 31, 2019 Treasurer's Report
  - 4.4-Bank Reconciliation Reports
  - 4.5-2017 G.O. Bond Monthly Payment Record
5. Approval of Claims
  - 5.1-April 15, 2018
6. Reports from Principals, Directors
  - 6.1-Technology-Mr. David Hoover
  - 6.2-Elementary School-Mrs. Carmen Bordner
  - 6.3-Jr.-Sr. High School-Mr. Jeff Hettinger
  - 6.4-Athletics-Mr. Jeff Hettinger or Mr. Brock Touloukian
  - 6.5-Transportation-Mr. Dan Sichtung
  - 6.6-Jr./Sr. High School Guidance-Mrs. Kathy Bassett
  - 6.7-Maintenance-Mr. Jeremy Martin
  - 6.8-Superintendent-Mr. Dan Sichtung
7. Budget/Financial
  - 7.1-April FY 2019 Tuition Support Payment
  - 7.2-Approve Purchase of Computers and Laptops
  - 7.3-Approve of the Painting Quote for the Frontier Jr.-Sr. High School Gym
  - 7.4-Approve the Building Service Agreement with MJV Cleaners
  - 7.5-Reading Textbook Adoption
8. Personnel
  - 8.1-Hires
    - 8.1.1-Frontier Jr.-Sr. High School Athletic Director/Transportation Director and Varsity Football Coach
    - 8.1.2-Frontier Elementary Instructional Assistant
    - 8.1.3-Frontier Elementary School Extended School Year Teacher
    - 8.1.4-Frontier Elementary School Extended School Year Paraprofessional
  - 8.2-Approve Resignation
  - 8.3-Approve Administrative Leave with Pay

9. Field Trips

9.1-Frontier Elementary School Student Ambassadors (overnight)

10. Other Business

10.1-Approve March Donations

10.2-2019-2020 Frontier Jr.-Sr. High School Student Handbook

10.3-Approve Frontier Jr.-Sr. High School Gym LCD Video Display

10.4-Declare Surplus Property for Purposes of Salvage

10.5-2019-2020 Frontier Elementary School Student Handbook

10.6-2019-2020 Frontier Elementary School Certified Staff Handbook

10.7-Frontier Jr.-Sr. High School FFA Agricultural Lease Agreement

10.8-CCBCC Operations, LLC Customer Marketing Agreement

10.9-2019-2020 Frontier Jr.-Sr. High School Course Description Handbook 2019-2020

10.10-2019 Frontier Elementary Kindergarten Boot Camp

10.11-Frontier Elementary Student Recognition

11. Other Items for Discussion

12. Comments from the Public (Comments will be limited to five minutes per speaker)

13. Adjournment

**Next Tentative School Board Meeting: Monday, May 29, 2019 at Frontier Jr.-Sr. High School Library, One Falcon Drive, Chalmers, IN 47929**

\*This meeting is fully accessible. Any person requiring further accommodation should contact the school corporation office.