

Frontier School Corporation Trustees

Board January 16, 2016

Location: Frontier Jr.-Sr. High School, One Falcon Drive, Chalmers, IN 47929

Work Session to Tour New Addition-6:45 P.M.

Regular Session-7:00 P.M.

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1. Call Meeting to Order
2. Pledge of Allegiance
 - 2.1-Additions or deletions to agenda
 - 2.2-Approval of agenda
3. Approval of Minutes
4. Treasurer's Report
5. Approval of Claims
6. Reports from Principals, Directors
 - 6.1 Technology-Mr. David Hoover
 - 6.2 Elementary-Mrs. Carmen Bordner
 - 6.3 Jr./Sr. High School-Mr. Jeff Hettinger
 - 6.4 Athletics/Transportation-Mr. Jamie Sailors
 - 6.5 Jr./Sr. High School Guidance-Mrs. Kathy Bassett
 - 6.6 Superintendent-Mr. Dan Sichtung
7. Budget/Financial
 - 7-1-January Fiscal Year 2017 Indiana Tuition Support Distribution Report
 - 7-2-Frontier 2017 Budget 1782 Notice
 - 7-3- Transfer of Appropriations Frontier School Corporation 2016 Budget
 - 7-4-Approval to Advertise for 2017 Rainy Day Additional Appropriation
 - 7-5-Approval of payment of Non-Certified and Administrative Stipend
8. Personnel
 - 8.1-Hires
 - 8.1.1-Rodger DeLosh-Maintenance Aide
 - 8.1.2-Gene Brown-Mini Bus Driver/Vocational Route
 - 8.1.3-Deb Corso-Long Term Substitute Teacher (Revision)
9. Field Trip
 - 9.1-Frontier Jr.-Sr. High School Business Professionals of America
10. Other Business
 - 10.1-Board Policy, 1st Reading
 - Bylaw 0100-Definitions (Revision)
 - Policy 7540-Technology (Revision)
 - Policy 7540.01-Technology Privacy (Revision)
 - Policy 7540.02-Web Content, Apps and Services (Revision)
 - 10.2-Frontier Jr.-Sr. High School Donations
 - 10.3-Special Education Determinations for Federal Fiscal Year 2015 (School Year 2015-2016)

11. Other Items for Discussion
12. Comments from the Public (Comments will be limited to five minutes per speaker)
13. Adjournment

**Next School Board Meeting: Monday, February 20, 2017 at Frontier Elementary School
811 S. Railroad Street, Brookston, IN 47923**

*This meeting is fully accessible. Any person requiring further accommodation should contact the school corporation office.
