

**Frontier School Corporation Trustees**

**Board Meeting Agenda**

**Monday, February 16, 2015**

**Location: Frontier Elementary School**

**811 S. Railroad Street**

**Brookston, IN 47923**

**Executive Session-6:30PM**

**Regular Session- 7:00 PM**

**Executive Session-6:30PM**

Board training-financial

**Regular Session-7:00 PM**

1. Call Meeting to Order
2. Pledge of Allegiance
  - 2.1 Additions or deletions to agenda
  - 2.2 Approval of agenda
3. Approval of Minutes
4. Treasurer's Report
5. iPad order
6. Approval of Claims
7. Comments from the Public (comments will be limited to five minutes)
8. Reports from Principals, Directors
  - 8.1 Technology-
  - 8.2 Elementary-
  - 8.3 Jr./Sr. High School/Athletic-
  - 8.4 Superintendent-
9. New Business
  - 9.1 Personnel-
    - 9.1.1. Recommendation-Travis Farney, Technology Assistant
    - 9.1.2. Recommendation-Marilyn Hall, FJSHS Custodian full time
    - 9.1.3. Recommendation-Lindsay Zimmer, Maternity Leave, FJSHS Science
    - 9.1.4 Recommendation-Nancy Kruk, FES custodian
    - 9.1.5. Recommendation-Jr/Sr High School ECA
    - 9.1.6. Recommendation-Larry Hartzler, Brookston Prairie Township Library

- 9.1.7. Recommendation-Jeff Grider, Maternity leave assignment FJSHS Science
- 9.2. Bus Cameras and GPS locators-Indiana Dept. Homeland Security Grant
- 9.3 FJSHS Fire Alarm Panel replacement
- 9.4 Gibraltar professional services fee proposal
- 9.5 Administrator Assistance services fee proposal
- 9.6. 2016-2017 School Calendar
- 9.7 Mowing contract for 2015
- 9.8 FFA to Livestock Judging-April 17 and 18 to Henry, IL
- 9.9 Senior Trip May 16-17 to Gurnee, IL
- 9.10. FES lunch charging policy
- 9.11. ENA increased bandwidth for all buildings
- 9.12. FES donation-\$1000
- 9.13. Frontier building project renovation-put to bid in March
  
10. Other items for discussion-
11. Adjournment

**Next School Board Meeting: March 16 at 7:00pm at Frontier Junior/Senior High School**

\*This meeting is fully accessible. Any person requiring further accommodation should contact the school corporation office.